

# AREA X ADULT RIDERS AND YOUNG RIDERS

## PRESENT

### JOHN STAPLES CLINIC AT COCONINO HORSE TRIALS

**DATE:** JULY 14-15<sup>TH</sup> 2009

**INSTRUCTOR:** JOHN STAPLES

John Staples is a native of Wichita, Kansas. He began riding at the age of 7 competing in hunter jumper shows and horse trials. John was also a member of the Meadowlark Pony Club where he earned his B rating. John studied engineering at the University of Kansas while competing internationally at the highest level of eventing. John won the 1986 North American Young Riders Championship riding South coast. Only one year later, this pair placed 5th at the Rolex Kentucky CCI<sup>\*\*\*</sup>, earning the Markham Trophy for the highest placed Young Rider. John's performance at Rolex earned the USET selectors' interest. John was awarded a scholarship in 1987, which allowed him to spend a year training abroad. John was named as alternate to the 1988 United States Olympic Eventing team and was long-listed for both the 1992 and 1996 teams. John trained regularly with eventing legends Jack LeGoff, Torrence Watkins and Captain Mark Phillips. For more information visit his website at [www.windermerestables.com](http://www.windermerestables.com)

**FORMAT:** The clinic will be held over two days. The first day will be dedicated to flat work exercises to improve your stadium and cross country jumping skills. The second day will be stadium jumping. Groups will be approximately 4 riders and run ½ to 2 hours long. Included in the entry fee will be an educational talk with John on Tuesday evening that will include a light dinner. John will be discussing rider safety on the cross country course. He is currently working with the USEA on a speed study to determine safe riding speeds for cross country. If you do not wish to ride in the clinic but would like to attend the talk there will be a small fee to do so. Riders will be grouped together based on skill level. BN-Advanced.

**COST:** The fee for Area X registered Adult and Young Riders is \$200. Non-Registered riders fee is \$250. Riders must be registered prior to July 1, 2009 to receive the discount. If the clinic is over subscribed, priority will be given to the registered ARs and Yrs. Educational talk only is \$10 (please RSVP by July 12<sup>th</sup> so we make sure we have enough food for everyone).

**AUDITING:** Auditing is free for participants and registered ARs and Yrs. The fee for non-registered riders is \$20 for both days.

**OTHER STUFF:** Participants must ride the same horse throughout the clinic. Ride times will be emailed by July 7<sup>th</sup> and will be posted at the grandstand. Water will be provided for the participants during the clinic. Check in at welcome table prior to ride or to pay for auditing. No refunds unless able to fill from the waiting list. If riding more than one horse, please use separate registration form for each horse. Please send a form if you wish to purchase a ticket for the educational talk only.

**CONTACT US:** AR coordinator: Shirley McCune, [xcjumper2003@cox.net](mailto:xcjumper2003@cox.net) or 602-770-2030  
YR coordinator: Diane Schrage, [schage2000@cox.net](mailto:schage2000@cox.net) or 480-202-6400



## JOHN STAPLES CLINIC JULY 14-15, 2009

RIDER'S NAME: \_\_\_\_\_

HORSE'S NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

LEVEL: \_\_\_\_\_

CLINIC PARTICIPANTS - WILL YOU BE ATTENDING THE EDUCATIONAL TALK/DINNER? YES NO

NUMBER OF TICKETS FOR EDUCATIONAL TALK/DINNER ONLY: \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ for the above entry which is made at my own risk and is subject to the Conditions of the USEA and Area X. I understand that riding and jumping is hazardous. I further understand neither property owners/lessees, Area X, employees and volunteers, accept any responsibility for accident, damage, injury, or illness to horses, owners, riders, employees, attendants, spectators, or any other person in connection with the clinic. I agree to wear an ASTM/SEI approved safety helmet with chin strap fastened at all times while mounted.

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SIGNATURE OF PARTICIPANT OR  
PARENT/GUARDIAN FOR MINOR UNDER AGE 18

Please make checks payable to Area X and send registration with payment to: Shirley McCune 14016 N 40<sup>th</sup> Place, Phoenix, AZ 85032



